

Agenda

County of San Diego - Alpine Community Planning Group

P.O. Box 819
Alpine, CA 91903-0819
www.AlpineCPG.org

NOTICE OF REGULAR MEETING

Thursday, April 26, 2012, 6:00 P.M.

Alpine Community Center

1830 Alpine Boulevard, Alpine, CA 91901

I. **Call to Order**

II. **Invocation / Pledge of Allegiance**

III. **Roll Call of Members**

Jim Archer	Roger Garay	Lou Russo
George Barnett	Cory Kill	Richard Saldano
Jim Easterling	Travis Lyon	Sharmin Self
Robie Faulkner	Jennifer Martinez	Kippy Thomas
Greg Fox	Mike Milligan	Scott Tuchman

IV. **Approval of Minutes / Correspondence / Announcements**

1. **March 22, 2012 Minutes**

2. **APG Statement:**

The Alpine Community Planning Group was formed for the purpose of advising and assisting the Director of Planning, the Zoning Administrator, the Planning Commission and the Board of Supervisors in the preparation, amendment and implementation of community and sub regional plans. The Alpine Community Planning Group is only an advisory body.

3. **Open Discussion**

Any member of the public may address the group on topics pertaining to planning, zoning and land use which does not appear elsewhere on this agenda. Upon recognition by the Chairman, each speaker will be allowed up to three minutes to speak (organized/special presentations up to fifteen minutes). There can be limited discussion with no vote on any issue(s) so presented until such time as proper public notice is given prior to such discussion and vote.

4. **Prioritization of this Meetings Agenda Items**

V. **Group Business**

1. Trails Subcommittee Chairman, Travis Lyon will be presenting his Subcommittee List for Approval. **Discussion and Action**
2. TBD

VI. Organized / Special Presentations:

1. A representative from SDG&E will give a construction update on the Powerlink Project, the Streetscape Improvements and 20-A undergrounding of the utilities. **Presentation and Discussion**
2. The owners of the property at 3584 Blackwolf Drive are requesting an Administrative Variance 3970-12-004 (VAR 12-004), APN# 404-500-12-00, to reduce their required front yard setback from 60 feet to 40 feet to allow them to construct a garage/guest room. **Presentation, Discussion and Action.**
3. The applicants of the new Fresh and Easy Store coming to the Alpine Creek Center are requesting a Discretionary ABC Permit # 3930-12-002 (ABC12-002). This permit is to carry beer and wine at the store. The County of San Diego is requesting Community feedback. **Presentation, Discussion and Action.**
4. Bob Citrano, County of San Diego will be presenting again a summary of the recent workshop meetings that have taken place regarding parcel reclassifications with the residents of East Alpine. Properties located in the Eastern Part of Alpine were not part of the General Plan Amendment adopted in August of 2011. The County is looking for the Planning Group to make a recommendation on the proposed map that was put together during these workshops. **Presentation, Discussion and Action**
5. A representative of Viejas will be making a presentation regarding the final TEIR (Traffic Environmental Impact Report) for the proposed hotel on the East end of the Viejas Casino. The County of San Diego would like final comments on the report. **Presentation, Discussion and Action.**

VII. Consent Calendar

1. Circulation

- i. Discussion and Vote: None

2. Design & Review

- i. Discussion and Vote: None

3. Communications

- i. Discussion and Vote: None

4. Private Actions

- i. Discussion and Vote: None
- ii. Discussion and Vote: None

iii. Discussion and Vote: None

5. Public Facilities, Services & Major Public Policy

i. Discussion and Recommendations (Vote): None

6. Trails & Conservation

i. Discussion and Vote: None

7. Parks & Recreation

i. Discussion & Vote: None

8. Subcommittee Reports (Including Alpine Design Review Board)

a. Private Actions	Richard Saldano
b. Trails & Conservation	Travis Lyon
c. Parks & Recreation	Jim Archer
d. Public Facilities, Services & Major Public Policy	Sharmin Self
e. Circulation	Cory Kill
f. Communication	Scott Tuchman
g. Alpine Design Review Board	Kippy Thomas

9. Officers Reports

a. Chairman	Greg Fox
b. Vice Chairman	Jim Easterling
c. Secretary	Jennifer Martinez

VIII. Open Discussion 2 (Only if Necessary)

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10. Request for Agenda Items for Upcoming Agendas

a. All requested Agenda Items must be to the Planning Group Chair by the 2nd Thursday of each month.

11. Approval of Expenses / Expenditures

a. None

12. Announcement of Sub-Committee Meetings

a. To Be Determined (TBD)

13. Announcement of Next Meeting

a. Thursday, May 24, 2012 @ 6:00 P.M.

14. Adjournment of Meeting